



**MAYOR'S ADVISORY TASK FORCE**

**AT-GRADE RAIL CROSSINGS ALTERNATIVES ANALYSIS**

**AGENDA**

**October 8, 2015 10:00 - 11:30AM**

**EDMONDS CITY HALL BRACKETT CONFERENCE ROOM (THIRD FLOOR)**

- I. Review and approval of the 9/24/15 Meeting Summary**
- II. Discussion of initial contract scope for the Public Engagement Process**
- III. Detailed Discussion of First Public Meeting (1<sup>st</sup> week in November?)**
- IV. Review and Discussion of overall contract scope and schedule**
- V. Next Meeting – 10/22/15, suggested agenda items**