

# EDMONDS CITY COUNCIL EXTENDED AGENDA

Please note that the Extended Agenda is a planning tool and subject to change.

✓ **MARCH 31, 2015 (5<sup>th</sup> Tuesday) – The City Council generally does not meet on the 5<sup>th</sup> Tuesday.**

A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action  
PH: Public Hearing PC: Public Comment

<b>APRIL 7, 2015 - 7:00 p.m. Business Meeting</b>		
		Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
▶ Public Hearing on Draft Street Tree/Streetscape Element – Comprehensive Plan Update	PH	30 Min.
▶ Marina Beach Master Plan	P	30 Min.
▶ Westgate Zoning Ordinance	D/PA	60 Min.
▶ Strategic Action Plan (SAP) Update	P/D	30 Min.
▶ Report on Bids opened March 26, 2015 for the 228 <sup>th</sup> St. SW Corridor Improvements Project and acceptance of Project	P	10 Min.
▶ 2015 Utility Revenue Bond Issuance Discussion	D	15 Min.
Total Time		2 Hrs. 55 Min.

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<b>APRIL 14, 2015 - 7:00 p.m. Study Session</b>		
		Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
▶ Draft Street Tree/Streetscape Element – Comprehensive Plan Update	D	45 Min.
▶ City Council Code of Ethics	D	45 Min.
▶ Diversity Commission	D	45 Min.
▶ Utility Billing Delinquent Penalties Fees, After Hours Fees and Foreclosures	P/D	30 Min.
▶ Personnel Policy Update	P/D	15 Min.
Total Time		3 Hrs.

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<b>APRIL 21, 2015 - 7:00 p.m. Business Meeting</b>		
		Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
▶ Public Hearing on Draft Street Tree/Streetscape Element – Comprehensive Plan Update	PH	30 Min.
▶ Public Hearing on Draft Street Tree/Streetscape Element – Comprehensive Plan Update	PH	30 Min.
▶ Presentation by the Alliance for Housing Affordability (AHA)	P	30 Min.
▶ Annual Municipal Court Report	P	15 Min.
▶ Project List for Transportation Element and TMP Update – Comprehensive Plan Update	D	45 Min.
▶ 4 <sup>th</sup> Ave Interim Art Project Presentation	PH	30 Min.
▶ 2015 1 <sup>st</sup> Quarter Budget Amendment	A	15 Min.
▶ Closed Record Review of Old Woodway Fields Improvement Project	A	45 Min.

▶ Award of Bid for the Spray Pad – City Park Improvements Project	A	10 Min.
▶ Public hearing on Profitt/Astell House at 805 Main Street to be added to Historic Register	PH	20 Min.
	Total Time	4 Hrs. 0 Min.

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<b>APRIL 28, 2015 - 7:00 p.m. Study Session</b>		
	Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	
▶ Snohomish County Tourism Presentation	P	20 Min.
▶ Critical Areas Code Update Report	P/D	40 Min.
▶ Draft Streetscape Element – Comprehensive Plan Update		30 Min.
▶ Development Code Update Progress Report	P/D	20 Min.
▶ 4 <sup>th</sup> Ave Interim Art Project	D	15 Min.
▶ Presentation on a proposed ordinance authorizing the acquisition by negotiation or condemnation of real property interests needed for the 76th and 212 Intersection Improvements Project	P	20 Min.
▶ Presentation of a Sprint Master Use Agreement and Site Use Agreement for installation, operation and maintenance of their wireless equipment in the right of way	P	10 Min.
▶ Presentation of the Traffic Impact Fee Annual Report	P	10 Min.
▶ Presentation of a Professional Services Agreement with Tetra Tech for the Lift Station #1 Basin & Flow Study	P	10 Min.
▶ Presentation on the acceptance of right of way and easement for the 76th and 212th Intersection Project	P	10 Min.
▶ Presentation on the bid results for the 2015 Sanitary Sewer Replacement Project	P	10 Min.
▶ Presentation of the Quarterly Public Works Project Report	P	15 Min.
	Total Time	3 Hrs.

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<b>MAY 5, 2015 - 7:00 p.m. Business Meeting</b>		
	Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	
▶ 4 <sup>th</sup> Ave Interim Art Project – Artist Contract	C	
▶ Public hearing on a proposed ordinance authorizing the acquisition by negotiation or condemnation of real property interests needed for the 76th and 212 Intersection Improvements Project		30 Min.
	Total Time	30 Min.

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<b>MAY 12, 2015 - 7:00 p.m. Study Session</b>		
	Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	
▶ Critical Area Code Update Report		
▶ Presentation by Alliance for Housing Affordability		
▶ Presentation of final construction costs of the 3 <sup>rd</sup> Ave Curb Ramp Upgrade project	P	10 Min.
▶ Presentation of final construction costs of the 15 <sup>th</sup> Street Walkway project	P	10 Min.

▶ Presentation of final construction costs of the 2014 Drainage Improvements Project	P	10 Min.
▶ Presentation of final construction costs of the 2014 Watermain Replacement Project	P	10 Min.
▶ Presentation of the construction contract award for 2015 Watermain Replacement Project	P	10 Min.
▶ Presentation of a Professional Services Agreement for construction management services for the 238 <sup>th</sup> St. SW Walkway Project	P	10 Min.
		60 Min.

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<b>MAY 19, 2015 - 7:00 p.m. Business Meeting</b>		
		Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
▶ Public Hearing on Draft Capital Facilities Element – Comprehensive Plan Update	PH	30 Min.
▶ Public Hearing on Draft Transportation Element & TMP – Comprehensive Plan Update	PH	40 Min.
▶ Marina Beach Master Plan	P	
	Total Time	1 Hr. 10 Min.

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<b>MAY 26, 2015 - 7:00 p.m. Study Session</b>		
		Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
▶ Draft Capital Facilities Element – Comprehensive Plan Update	D	20 Min.
▶ Draft Transportation Element/Transportation Master Plan Update	P/D	45 Min.
	Total Time	65 Min.

A: Action C: Consent Agenda D: Discussion P: Presentation/Report PA: Potential Action  
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<b>JUNE 2, 2015 - 7:00 p.m. Business Meeting</b>		
		Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
	Total Time	

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<b>JUNE 9, 2015 - 7:00 p.m. Study Session</b>		
		Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
▶ Update on Draft Critical Areas Ordinance (CAO)	D	40 Min.
▶ Planning Board Recommendation on Draft Tree Code	D	30 Min.
	Total Time	1 Hr. 10 Min.

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<b>JUNE 16, 2015 - 7:00 p.m. Business Meeting</b>		
		Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>

▶ Public Hearing on Proposed Comprehensive Plan Update	PH	60 Min.
▶ Public Hearing on Critical Areas Ordinance (CAO) and Potential Action	PH/PA	40 Min.
	Total Time	1 Hr. 40 Min.

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<b>JUNE 23, 2015 - 7:00 p.m. Study Session</b>		
	Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	
▶ Proposed 2015 Comprehensive Plan Update	P/D	60 Min.
▶ Development Code Update	P/D	30 Min.
	Total Time	1 Hr. 30 Min.

✓ **JUNE 30, 2015 (5<sup>th</sup> Tuesday) – The City Council generally does not meet on the 5<sup>th</sup> Tuesday.**

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 PH: Public Hearing PC: Public Comment

<b>JULY 7, 2015 - 7:00 p.m. Business Meeting</b>		
	Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	
▶ Adoption of 2015 Comprehensive Plan Update	A	60 Min.
▶ Public Hearing on Draft Tree Code	PH	30 Min.
	Total Time	1 Hr. 30 Min.

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<b>JULY 14, 2015 - 7:00 p.m. Study Session</b>		
	Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	
	Total Time	

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<b>JULY 21, 2015 - 7:00 p.m. Business Meeting</b>		
	Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	
▶ Marina Beach Master Plan Approval	A	
▶ 2015 2 <sup>nd</sup> Quarter Budget Amendment		
	Total Time	

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<b>JULY 28, 2015 - 7:00 p.m. Study Session</b>		
	Special Meeting? yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	
▶		
	Total Time	

Reminders:

- Transportation Benefit District Regular Board Meetings to be scheduled the first Tuesday in February and the first Tuesday in August (per TBD Charter).
- Report scheduled annually in March from the Municipal Court Judge.
- Fire District 1 report to be scheduled annually prior to April 1 as part of a joint Council/Board meeting.
- Report to City Council scheduled annually in September from the Hearing Examiner.
- Report to City Council scheduled annually in October or November from Prosecutor, Public Defender, and City Attorney.
- Planning Board Update scheduled quarterly (4<sup>th</sup> Tuesday of March, June, September, and December.\* (\*The December date may need to be flexible due to holiday schedules).
- City Council Meetings are generally scheduled the Monday before the Tuesday Primary Election date, and also the Monday before the Tuesday General Election date.

**Interim Ordinances:**